## Allowances for Tenant-Furnished Utilities and Other Services

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality	JEFFERSON COUNTY			Unit Type HOUSE			Date (mm/dd/yyyy) 10/1/200
Utility or Service				Monthly Dol	lar Allowances		
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BF
Heating	a. Natural Gas	29	43	57	69	90	102
	b. Bottle Gas	29	40	54	67	85	97
	c. Oil / Electric	20	28	37	45	59	67
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	4	6	7	10	10	12
	b. Bottle Gas	4	6	7	10	13	16
	c. Oil / Electric	2	3	5	7	9	10
	d. Coal / Other	0	0	0	0	0	0
Other Electric		7	12	16	18	18	21
Air Conditioning		7	10	14	15	18	23
Water Heating	a. Natural Gas	10	13	17	21	29	32
	b. Bottle Gas	13	21	26	29	38	43
	c. Oil / Electric	9	14	18	20	25	30
	d. Coal / Other	0	0	0	0	0	0
Water		9	13	19	22	28	29
Sewer		6	9	11	13	15	18
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance.  Complete below for the actual unit rented.					Utility of Heating Cooking		per month cos
Name of Family					Other E Air Con	Other Electric Air Conditioning	
Address of Unit					Water Sewer Trash C Range/l		
Number of Bedrooms						ator	
					Total		\$
						-	( IIIID 50005